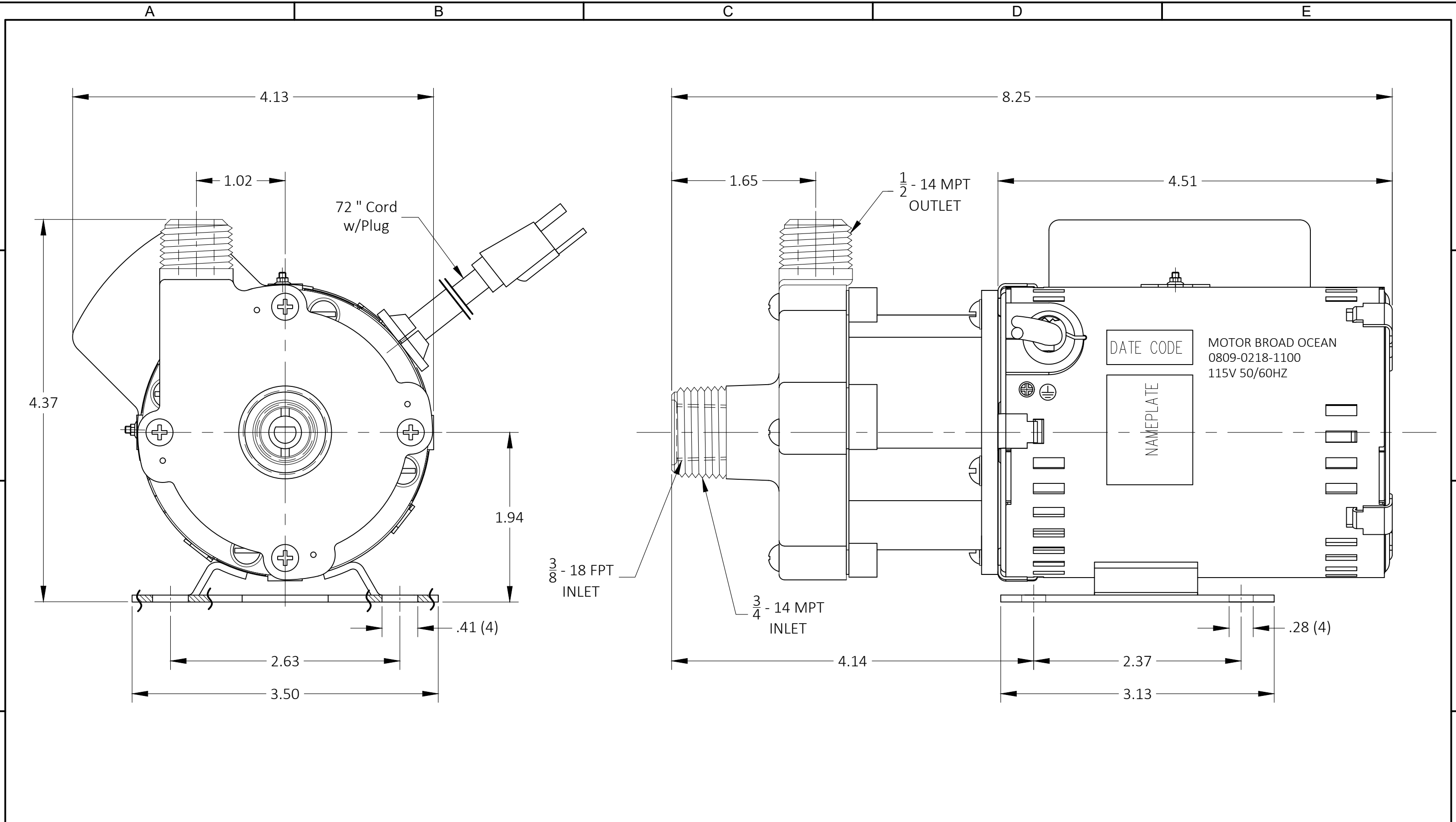
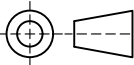




|                                                   |  |                                                                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                               |               |  |          |      |                |                          |        |  |           |  |  |  |
|---------------------------------------------------|--|-------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|----------|------|----------------|--------------------------|--------|--|-----------|--|--|--|
| DRAWING SIZE: B-11x17                             |  |  | <b>MARCH MFG. INC.</b> | 1819 PICKWICK AVE.<br>GLENVIEW, ILLINOIS                                                                                                                                                                                                                                                                                                                                                                      | DRAWN CA      |  | 10/24/25 |      | MOLD # ----    |                          |        |  |           |  |  |  |
| UNLESS NOTED OTHERWISE<br>ALL DIMS ARE IN INCHES. |  |                                                                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                               | CHECKED HZ    |  | 10/24/25 |      | FIXTURE # ---- |                          |        |  |           |  |  |  |
|                                                   |  |                                                                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                               | CUSTOMER ---- |  |          |      |                |                          |        |  |           |  |  |  |
|                                                   |  |                                                                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                               | MATERIAL ---- |  |          |      |                |                          |        |  |           |  |  |  |
| DIMS.                                             |  | TOLERANCE                                                                           |                        | THIS DOCUMENT DISCLOSED SUBJECT MATTER IN WHICH MARCH MFG. INC. HAS PROPRIETARY RIGHTS, NEITHER RECEIPT NOR POSSESSION THEREOF CONFERS OR TRANSFERS ANY RIGHT TO REPRODUCE OR DISCLOSE THE DOCUMENT, ANY PART THEREOF, ANY INFORMATION CONTAINED THEREIN, OR ANY PHYSICAL ARTICLE OR DEVICE OR TO PRACTICE ANY METHOD OR PROCESS, EXCEPT BY WRITTEN PERMISSION FROM OR WRITTEN AGREEMENT WITH MARCH MFG. INC. |               |  |          | REV. | INITIALS       | DATE                     | CHANGE |  |           |  |  |  |
| X.XX                                              |  | ±0.03                                                                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                               |               |  |          |      |                |                          |        |  |           |  |  |  |
| X.XXX                                             |  | ±0.005                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                               |               |  |          |      |                |                          |        |  |           |  |  |  |
| ANGLES                                            |  | ±1°                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                               |               |  |          |      |                |                          |        |  |           |  |  |  |
| PART NAME                                         |  | Dimensional Assy 809-PL-HS-C 115V w/Base 72"Cord w/Plug B.O.                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                               |               |  |          |      |                | PART # 0809-0258-0100 d1 |        |  | REV. ---- |  |  |  |
| A                                                 |  | B                                                                                   |                        |                                                                                                                                                                                                                                                                                                                                                                                                               | C             |  |          | D    |                |                          | E      |  |           |  |  |  |