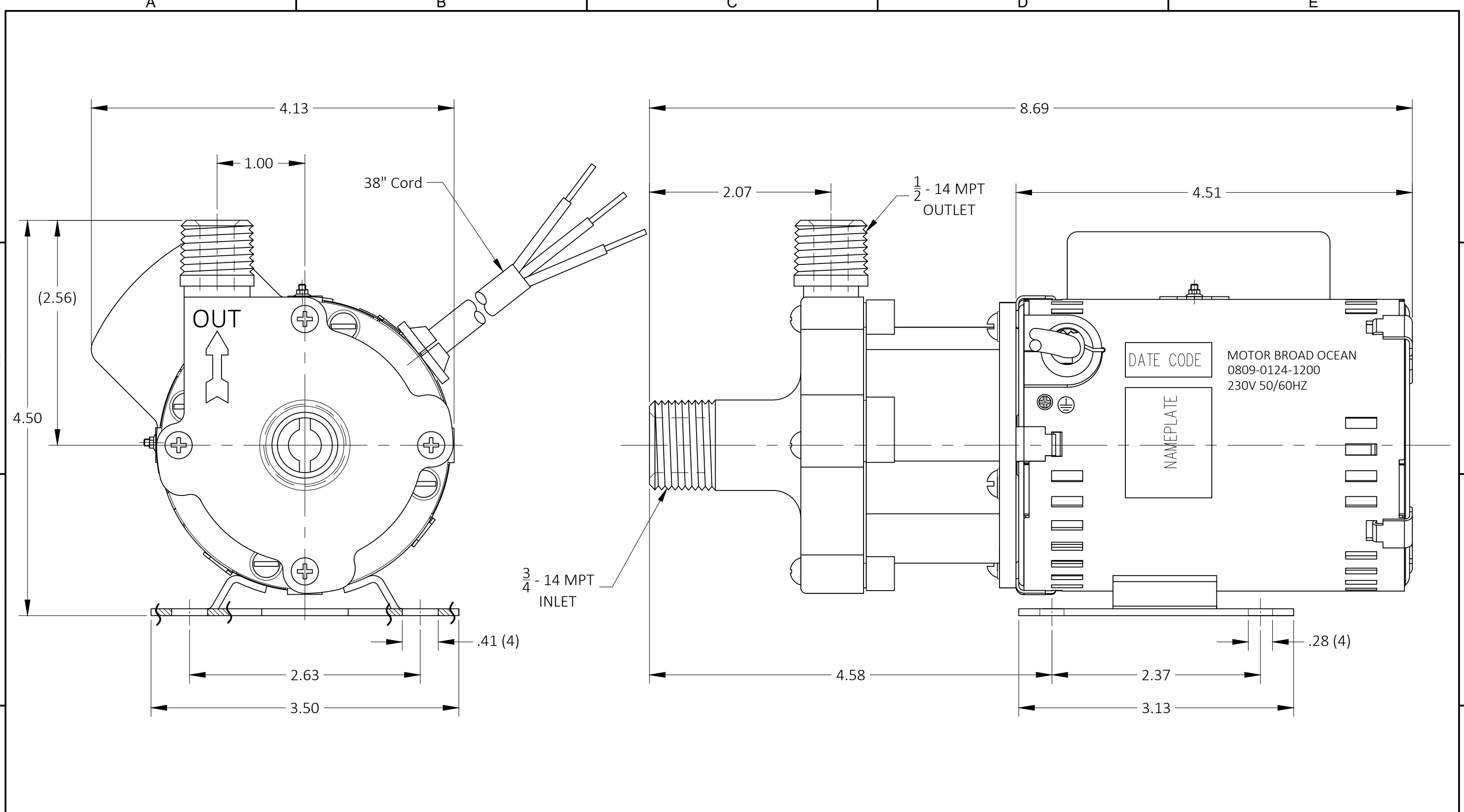
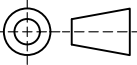




|                                                              |  |                                                                                     |  |                        |  |                                          |  |                               |  |                           |  |
|--------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|------------------------|--|------------------------------------------|--|-------------------------------|--|---------------------------|--|
| DRAWING SIZE: B-11x17                                        |  |  |  | <b>MARCH MFG. INC.</b> |  | 1819 PICKWICK AVE.<br>GLENVIEW, ILLINOIS |  | DRAWN CA 10/24/25 MOLD # ---- |  |                           |  |
| UNLESS NOTED OTHERWISE<br>ALL DIMS ARE IN INCHES.            |  |                                                                                     |  |                        |  |                                          |  | CHECKED HZ 10/24/25           |  | FIXTURE # ----            |  |
| DIMS. TOLERANCE                                              |  |                                                                                     |  |                        |  |                                          |  | CUSTOMER ----                 |  |                           |  |
| X.XX ±0.03                                                   |  |                                                                                     |  |                        |  |                                          |  | MATERIAL ----                 |  | REV. INITIALS DATE CHANGE |  |
| X.XXX ±0.005                                                 |  |                                                                                     |  |                        |  |                                          |  |                               |  |                           |  |
| ANGLES ±1°                                                   |  |                                                                                     |  |                        |  |                                          |  |                               |  |                           |  |
| PART NAME                                                    |  |                                                                                     |  |                        |  |                                          |  |                               |  | PART # 0809-0257-0200 d1  |  |
| Dimensional Assy 809-SS-HS-C 230V w/Base 38"Cord Broad-Ocean |  |                                                                                     |  |                        |  |                                          |  |                               |  | REV. ----                 |  |